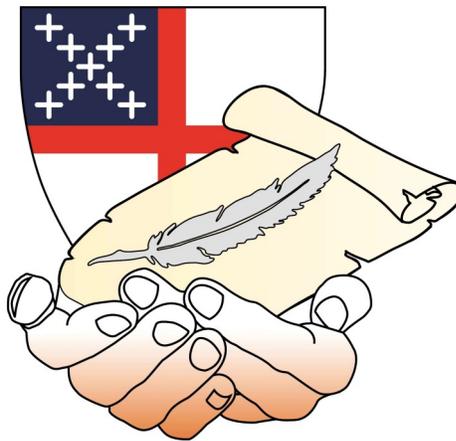


*Welcome*  
to  
**St. Clement's Episcopal Church**  
Open Minds + Loving Hearts + Giving Hands



**Fifth Sunday in Lent**

**March 22, 2026**

8:00 A.M. Holy Eucharist Rite II  
10:00 A.M. Holy Eucharist Rite II



A Parish of the Episcopal Diocese of North Carolina  
The Right Reverend Samuel S. Rodman III, Bishop of North Carolina  
The Rt. Rev. Jennifer Brooke-Davidson, Assistant Bishop  
The Reverend Jamie L'Enfant Edwards, Rector  
The Reverend Mark Davidson, Deacon  
John Farmer, Director of Music

## The Order for Holy Eucharist

Welcome and Announcements

*Please take this time to silence or turn off your cell phones and all electronic devices.*

Prelude                                      Prelude on a chorale by Tallis      W. T. Best (1826-1897)

Entrance Hymn #635      If thou but trust in God to guide thee      wer lieben Gott

### **Penitential Order BCP p. 351** (*Book of Common Prayer*)

Celebrant: Bless the Lord who forgives all our sins.

**People: His mercy endures forever.**

The Confession of Sin                      BCP p. 352

Trisagion S-102                              Holy God, Holy and Mighty (*Sung 3 times*)

### **The Collect of the Day**

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### **First Lesson: Ezekiel 37:1-14**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied

as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

### **Psalm 130 De profundis**

- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

### **Second Lesson: Romans 8:6-11**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

**The Gospel: John 11:1-45**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also



The Blessing

Recessional Hymn #495 Hail, thou once despised Jesus

in Babilone

The Dismissal

BCP p. 366

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**For your prayers during the Eucharist and this week.**

**In Our Diocese:** We give thanks for Sean, our presiding Bishop; Samuel, our Diocesan Bishop; Jennifer, Assistant Bishop; Jamie our Rector; Mark our Deacon. For St. Stephen's in Erwin and Trinity in Fuquay-Varina. For our Companion Diocese of Costa Rica and their Bishop, Orlando Gómez, and the Diocese of Botswana and their Bishop, Metlhayotlhe Beleme.

**In Our Parish Cycle of Prayer:** We give thanks for Michael Seeds & Molly Douglass.

**In Need of Healing:** Heather T.; Gill W.; Vivian R.; Daniel; Jeannette R.; Miriam L.; David K.; Rob R.; Marco V.; Rick K.; Laurie R.; Sharon V.; John M.; Peter L.; Noelle N.; Shawn F.; Norm; Paula M.; Sharon L.; Jane H.; Penny F.; Patty D.; Keith C.; Robbie P.; Dave K.; Sallie S.; Karen F.; Sid C.; Warren G.; Michael E.; Rhonda L.; Michael S.; Sylbrina K.; Bim H.; Bradley M.; Sharon F.; Don G.; Myra A.; Susan G.; Pat K.; Linda H.; Donna P.; Bruce N.; Sandra N.; Kim S.; Jerry K.; Manuel; Rick K.; Vic; Jimmy E.; Robert E.; Pat G.; Nancy M.; Werner K; for Helen Bujard & family; for the Turley family; for all victims of violence and natural disasters; for our nation's leaders that they will always seek to do God's will.

**Military:** For all those who serve our country, here and abroad, especially: Will Edwards; Cody Potts; Isaac Hutchins; Sean Mullins; Chris Vestal; David Grocer; Sam Mills; Ryan Tilley; Chris Bailey; Jeremy Almond; Andrew Ellis.

**In Thanksgiving:** For the staff and volunteers at The Shepherds Center of Greater Winston-Salem, and for our visitors.

*There was an error in last week's bulletin that announced April birthdays. I apologize for the mistake.*

**Birthdays Week of March 15:** Rebecca Nagaishi, Sarah Taylor, Brooklyn Claire Six, Sherry Davidson, Zachary Glontz.

**Birthdays Week of March 22:** Tom McIntosh, Sharon Lyall, Bob Haack

**Anniversaries:** Robert & Dalida Bucknall, Billy & Mary Holton.

### Welcome Visitors!

Welcome to St. Clement's! We are blessed to have you with us. Please visit our welcome table located next to the organ and fill out a name tag and pick up a Visitor's Welcome Postcard. If you would like more information about any aspect of our parish, please do not hesitate to ask!

**Would you like to become a member?**

Please ask for a gold registration form.

### The Week Ahead

#### Sunday, March 22

Rite II Quiet Eucharist @ 8 am  
Coffee & Conversation, 8:30-9 am (PH)  
Lenten Formation, 9-9:45 am (PH)  
Rite II w/ music @ 10 am  
Choir practice (Nave)

#### Tuesday, March 24

Bridge Club, 6:30 & 7 pm (PH)

#### Wednesday, March 25

Crafter's Group, 9:30 am (PH)  
Lenten Prayer Service, 5:30 pm (Nave)  
Vestry meeting

#### Thursday, March 26

Women's Group, 10:30 am (PH)

#### Friday, March 27

RENTAL: AI-Anon, 12-1 pm (PH)

#### Saturday, March 28

Men's Zoom Group, 8 am via Zoom  
In-Person Men's Hour, 10-11 am (PH)

### Mark Your Calendars

#### Holy Week Schedule...

**Maundy Thursday:** 4/2 Liturgy @ 7:30 pm

**Overnight Vigil:** Thurs 4/2 @ 9 pm through

Fri. 4/3 @ 12pm

**Good Friday:** Friday, 4/3 @ 12 noon

**Easter Sunday:** 8 am & 10 am

- **Spring Clean Church Work day**

Saturday, April 18, 9 am- 12 noon

*(rain date is April 25th)*

### Special Announcements

#### Easter Flower Donations Due Next Sunday

A sign up sheet has been posted in the narthex for those that wish to donate towards Easter flowers. All donations must be received by **Sunday, March 29** (Palm Sunday). **Please print and use as many lines as needed.**

**\*\*Make checks out to St. Clement's and memo "flowers".**

#### Holy Week & Easter Sign Ups are Live!

Please see where you can help. We can't do this without everyone's participation.

Scan the QR code posted in the narthex and on the bulletin board in the parish hall (and links are on the website) to volunteer to serve Holy Week & Easter services as well as to volunteer to sit for an hour during The Watch (full explanation will be in our upcoming newsletter). If you need help signing up, please contact Linda during office hours and she will be happy to assist you.

**Overnight Vigil:** Once again, we will hold The Watch through the night, 4/6-4/7, requesting that parishioners sign up for a 1 hour shift at some point during the evening, night, or morning. Come and "wait an hour" with Jesus, as he implored his disciples to do when he was suffering in the Garden on the night before his death. (We asked that at least 2 people sign-up per shift.)

#### Need More Information?

There is a lot on our the calendar for the week ahead & space is limited in the Sunday bulletins, so please be sure to read our the April/May newsletter or go to our web site. If you have any additional questions, speak with Mother Jamie, Deacon Mark, or Linda.

#### "Where Is It?" Temporary locations for common items.

Food Donations have been moved to the same counter bins as before but now located in the lower lobby (where the lift is).

Altar flower sign-up- parish hall bulletin board  
Prayer List Binder- lower lobby counter

**Serving at the Altar for this Week**

The Rev. Jamie Edwards  
The Rev. Mark Davidson

**8:00 Chalice:** Y. Nagaishi **Lector:** D. Guthrie  
**Acolyte:** Y. Nagaishi **Altar Guild:** Patterson

**10:00 Chalice:** B. Daniel **Lector:** B. Daniel  
**Ushers:** Russ, Selby **Altar Guild:** Daniel, Smith  
**Counters:** Sharon Lyall, Bob Smith

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**Lay Ministry Schedule for Next Sunday, March 29**

The Rev. Jamie Edwards  
The Rev. Mark Davidson

**8:00 Chalice:** G. Crowe **Lector:** M. Seeds  
**Acolyte:** G. Crowe **Altar Guild:** G. Crowe

**10:00 Chalice:** B. Edwards **Lector:** M. Bromfield  
**Acolyte:** B. Edwards **Ushers:** McIntosh **Altar Guild:** Bennett, Russ  
**Counters:** April Chapel, Luci Lazorchak

**Vestry & Wardens**

Sharon Lyall—Senior Warden, Terri Smith—Junior Warden, Nicky Tesh—Treasurer  
Laurie Ryan, Sid Chadwick, Jim Studley, Mark Snow, Mary Holton, & Amy Selby.  
Shirleen Gilbert—Clerk of the Vestry

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P.O. Box 1547 / Clemmons, North Carolina 27012  
(336) 766-4323  
email: stclements3600@gmail.com  
www.stclementsepiscopal.com