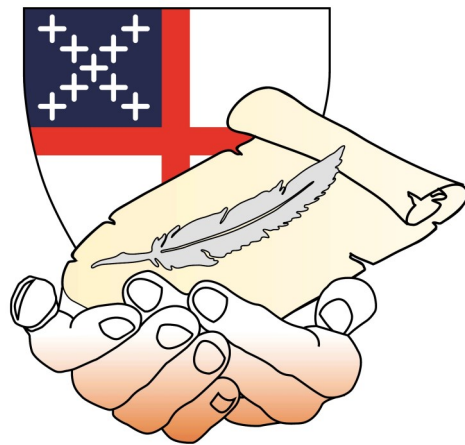


*Welcome*  
to  
**St. Clement's Episcopal Church**  
Open Minds + Loving Hearts + Giving Hands



**First Sunday in Lent**

**March 9, 2025**

8:00 A.M. Holy Eucharist Rite II  
10:00 A.M. Holy Eucharist Rite II



A Parish of the Episcopal Diocese of North Carolina  
The Right Reverend Samuel S. Rodman III, Bishop of North Carolina  
The Rt. Rev. Jennifer Brooke-Davidson, Assistant Bishop  
The Reverend Jamie L'Enfant Edwards, Rector  
The Reverend Mark Davidson, Deacon  
John Farmer, Director of Music

## The Order for Holy Eucharist

Welcome and Announcements

*Please take this time to silence or turn off your cell phones and all electronic devices.*

Prelude                      Adagio, from Fantasia in C major                      Cesar Frank (1835-1921)

**The Great Litany**    BCP (*Book of Common Prayer*), p. 148

### **The Collect of the Day**

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### **First Lesson: Deuteronomy 26:1-11**

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

**Psalm 91:1-2, 9-16 Qui habitat**

- 1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.
- 2 He shall say to the LORD,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust."
- 9 Because you have made the LORD your refuge, \*  
and the Most High your habitation,
- 10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, \*  
to keep you in all your ways.
- 12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, \*  
and show him my salvation.

### **Second Lesson: Romans 10:8b-13**

"The word is near you, on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Sequence Hymn #150

Forty days and forty nights  
Stanzas 1, 2 & 3

Aus der Tiefe

### **The Gospel: Luke 4:1-13**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you, to protect you,'

And

'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Message..... Matthew Phillips

The Nicene Creed                      BCP p. 358

The Peace                                BCP p. 360

### **The Holy Communion**

Offertory Hymn #635      If thou but trust in God to guide thee      Wer nur lieben Gott

The Great Thanksgiving              BCP p. 361  
    Sanctus S-130      Holy, holy, holy Lord

The Lord's Prayer                      BCP p. 364

Fraction Anthem  
    S-164                      Jesus, Lamb of God

Communion Music              Romanze in A minor                      Max Reger (1837-1916)

Post Communion Prayer              BCP p. 366

The Blessing

Recessional Hymn #435      In the name of Jesus                      King's Weston

The Dismissal                      BCP p. 366

***For those unfamiliar with our liturgy...***

*Holy Communion, the Eucharist (which literally means "thanksgiving"), the Lord's Supper, and the Mass are all names for the family meal for Christians and a foretaste of the heavenly banquet. All the baptized are part of the extended family that is the Church and therefore welcome to receive. After the host (bread) is placed in your palm, you may "sip, dip, or skip" the wine by guiding the chalice to your lips, intincting the wafer lightly in the wine, or crossing your arms over your chest to decline. Those not receiving communion are still welcome to come forward for a blessing (indicated by crossing your arms over your chest). Please know that no matter how you participate, your presence contributes a unique and valued ingredient to the feast.*

**For your prayers during the Eucharist and this week.**

**In Our Diocese:** We give thanks for Sean, our presiding Bishop; Samuel, our Diocesan Bishop; Jennifer, Assistant Bishop; Jamie our Rector; Mark our Deacon. For St. Philip's, St. Stephen's, & St. Titus' in Durham. For our Companion Diocese of Costa Rica and their Bishop, Orlando Gómez, and the Diocese of Botswana and their Bishop, Metlhayotlhe Beleme.

**In Our Parish Cycle of Prayer:** We give thanks for Howard & Judy Rush.

**In Need of Healing:** Michael E.; Carobeth B.; Pat M.; Mickie M.; Chuck B.; Donna M.; Miriam L.; Tony L.; Jane H.; Burnie P.; Dave K.; Rhonda L.; Michael S.; Sylbrina K.; Dot H.; Jaci K.; Robert S.; Barbara B.; Shantelle F.; Zion F.; Gill W.; Bim H.; Lillie W.; Bradley M.; Sharon F.; Jean F.; Fran S.; Don G.; Laura M.; Myra A.; Susan G.; Gerard S.; Pat K.; Linda H.; Donna P.; Bruce N.; Sandra N.; Kim S.; Heather T.; Glenda W.; Jerry K.; Manuel; Rick K.; Vic; Pat M.; Jimmy E.; Robert E.; Pat G.; Nancy M.; Werner K.; for all victims of violence and natural disasters; for our nation's leaders that they will always seek to do God's will.

**Military:** For all those who serve our country, here and abroad, especially: Will Edwards; Christine O'Connell; Cody Potts; Isaac Hutchins; Sean Mullins; Chris Vestal; David Grocer; Sam Mills; Ryan Tilley; Chris Bailey; Jeremy Almond; Andrew Ellis.

**In Thanksgiving:** For the staff and volunteers at Clemmons Food Pantry, and for our visitors.

**Birthdays:** Lisa Frye, Mike Harrell

### **Welcome to our Seekers and Visitors!**

Welcome to St. Clement's! We are blessed to have you with us. Please visit our welcome table located next to the organ and fill out a name tag and pick up a Visitor's Welcome Postcard. If you would like more information about any aspect of our parish, please do not hesitate to ask!

### **Would you like to become a member?**

Please ask for a gold registration form.

### **Outreach Needs**

#### **Clemmons Food Pantry and Storehouse for Jesus:**

Please, remember our local food pantries when you do your weekly shopping. Pick up just one extra item to donate. Remember, no expired food. Leave donations in the appropriate bin under the narthex counter. *\*No glass jars, please.*

- **Snacks for Morgan**  
Individually wrapped healthy snacks.
- **Crisis Control**  
Spare change in our collection jug.

### **Opportunities for Engagement**

- **Women's Group**  
Thursdays @ 10:30 am
- **Men's Group**  
Saturdays via Zoom @ 8 am.
- **Potluck (Costco) Dinner Parties**  
Meets periodically on a Saturday evening.

### **Mark Your Calendars**

- **Lenten Evening Prayer**  
Wednesdays: 3/12, 3/19, 3/16, 4/2, 4/9.
- **Lay Ministry 2Q Schedule deadline**  
Tuesday, March 18th.
- **April / May newsletter deadline**  
Sunday, March 23

### **Special Announcements**

#### **Lenten Evening Prayer**

Come and join us as we gather for a contemplative service of Evening Prayer to be offered every Wednesday at 5:45 p.m., beginning on March 12th and continuing through Wednesday April 9<sup>th</sup>. All are welcome to a quiet mid-week opportunity for solace and reflection as we share the sacred words of the service of Rite I Evening Prayer.

#### **Clemmons Food Pantry Donations Needed**

Rice, dry beans, baking items, and snacks. As always, many thanks for your support of the Food Pantry.

#### **Are You Feeling Called to Serve?**

We need more Lay Ministers!  
8 am Lectors, acolytes, and chalcists  
10 am Acolytes, chalcists, and ushers  
Please reach out to Mother Jamie, Deacon Mark, or Linda .

#### **Attention, Lay Ministers!**

2Q LM schedule requests are due Wednesday, March 18. Please email Linda any dates you are unable to serve in April, May, June. We will use SignUp Genius for Holy Week & Easter. Watch for announcements and postings coming soon.

### **The Week Ahead**

#### **Sunday, March 9**

Rite II Quiet Eucharist @ 8 am  
Coffee & Conversation, 8:30-9 am (PH)  
Formation, 9-9:45 am (PH)  
Rite II w/ music @ 10 am

#### **Tuesday, March 11**

RENTAL: SC Drawing Class, 9:30-noon (PH)

#### **Wednesday, March 12**

Lenten Evening Prayer, 5:45 (Nave)

#### **Thursday, March 13**

Women's Group, 10:30 am (PH)

#### **Friday, March 14**

RENTAL: Al-Anon, 12 noon (PH)

**Serving at the Altar for this Week**

The Rev. Jamie Edwards

The Rev. Mark Davidson

**8:00 Chalice:** Y. Nagaishi **Lector:** C.L. Franke

**Acolyte:** Y. Nagaishi **Altar Guild:** Scardina

**10:00 Chalice:** B. Edwards **Lector:** S. Nash

**Acolyte:** B. Edwards **Ushers:** Chadwick

**Altar Guild:** Lovett, Ellis, Nash

**Counters:** Nicky Tesh, Chuck Bohrer

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**Lay Ministry Schedule for Next Sunday, March 16**

The Rev. Jamie Edwards

The Rev. Mark Davidson

**8:00 Chalice:** N. Tesh **Lector:** N. Tesh

**Altar Guild:** Russ, Bucknall

**10:00 Chalice:** TBD **Lector:** M. Seeds

**Acolyte:** Booth **Ushers:** Rush

**Altar Guild:** Bucknall, Lyall

**Counters:** Nicky Tesh, Chuck Bohrer

**Vestry & Wardens**

April Chapel, Senior Warden, Bob Smith, Junior Warden, Nicky Tesh, Treasurer  
Chuck Bohrer, Laurie Ryan, Sharon Lyall, Sid Chadwick, Jim Studley, Mark Snow,  
Terri Smith, Clerk of the Vestry

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