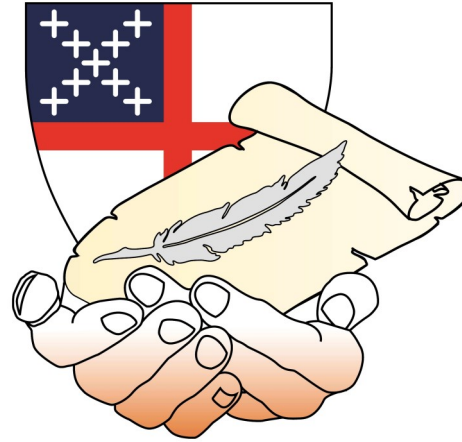


*Welcome*  
to  
**St. Clement's Episcopal Church**  
Open Minds + Loving Hearts + Giving Hands



**Fourth Sunday after the Epiphany**  
**January 28, 2024**

**8:00 A.M. Holy Eucharist Rite II**  
**10:00 A.M. Holy Eucharist Rite II**



A Parish of the Episcopal Diocese of North Carolina  
The Right Reverend Samuel S. Rodman III, Bishop of North Carolina  
The Rt. Rev. Jennifer Brooke-Davidson, Assistant Bishop  
The Reverend Jamie L'Enfant Edwards, Rector  
The Reverend Mark Davidson, Deacon  
John Farmer, Director of Music

## The Order for Holy Eucharist

Welcome and Announcements

Prelude                      Elevation IV                      Leon Boellmann (1862-1897)

Entrance Hymn #493      O for a thousand tongues to sing Azmon  
                                 Stanzas 1,2,3 & 6      (*The Hymnal* 1982)

Opening Acclamation                      BCP p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**People: And blessed be his kingdom, now and for ever. Amen**

Hymn of Praise #421      All glory be to God on high                      Allein Gott  
                                 Stanza 1

### The Collect of the Day

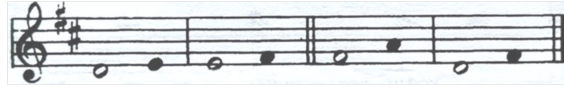
Almighty and everlasting God, you govern all things both in heaven and on earth:  
Mercifully hear the supplications of your people, and in our time grant us your peace;  
through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one  
God, for ever and ever. Amen.

### First Lesson: Deuteronomy 18:15-20

Moses said, The LORD your God will raise up for you a prophet like me from among  
your own people; you shall heed such a prophet. This is what you requested of the  
LORD your God at Horeb on the day of the assembly when you said: "If I hear the  
voice of the LORD my God any more, or ever again see this great fire, I will die." Then  
the LORD replied to me: "They are right in what they have said. I will raise up for them  
a prophet like you from among their own people; I will put my words in the mouth of  
the prophet, who shall speak to them everything that I command. Anyone who does  
not heed the words that the prophet shall speak in my name, I myself will hold  
accountable. But any prophet who speaks in the name of other gods, or who  
presumes to speak in my name a word that I have not commanded the prophet to  
speak-- that prophet shall die."

## Psalm 111 Confitebor tibi

*Sung by all*



- 1 Hallelujah!  
I will give thanks to the Lord with my whole **heart**, \*  
in the assembly of the upright, in the conger/**gation**.
- 2 Great are the deeds of the **Lord**! \*  
they are studied by all who de/**light in them**.
- 3 His work is full of majesty and **splendor**, \*  
and his righteousness endures for **ever**.
- 4 He makes his marvelous works to be re/**membered**; \*  
the Lord is gracious and full of com/**passion**.
- 5 He gives food to those who **fear** him; \*  
he is ever mindful of his **covenant**.
- 6 He has shown his people the power of his **works** \*  
in giving them the lands of the **nations**.
- 7 The works of his hands are faithfulness and **justice**; \*  
all his commandments are **sure**.
- 8 They stand fast for ever and **ever**, \*  
because they are done in truth and **equity**.
- 9 He sent redemption to his people;  
he commanded his covenant for **ever**; \*  
holy and awesome is his **Name**.
- 10 The fear of the Lord is the beginning of **wisdom**; \*  
those who act accordingly have a good understanding;  
his praise endures for **ever**.

## Second Lesson: 1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that "all of us possess knowledge." Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that "no idol in the world really exists," and that "there is no God but one." Indeed, even though there may be so-called gods in heaven or on earth-- as in fact there are many gods and many lords-- yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. "Food will not bring us close to God." We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Sequence Hymn #530      Spread, O spread, thou mighty word      Gott sei Dank  
Stanzas 1, 2 & 3

**The Gospel: Mark 1:21-28**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching - with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.



*In a spirit of reverence, please maintain prayerful silence during the entire service,  
especially during communion as those around you are praying.*

***For those unfamiliar with our liturgy...***

*Holy Communion, the Eucharist (which literally means "thanksgiving"), the Lord's Supper, and the Mass are all names for the family meal for Christians and a foretaste of the heavenly banquet. All the baptized are part of the extended family that is the Church and therefore welcome to receive. After the host (bread) is placed in your palm, you may "sip, dip, or skip" the wine by guiding the chalice to your lips, intincting the wafer lightly in the wine, or crossing your arms over your chest to decline. Those not receiving communion are still welcome to come forward for a blessing (indicated by crossing your arms over your chest). Please know that no matter how you participate, your presence contributes a unique and valued ingredient to the feast.*

The Dismissal BCP p. 366

**For your prayers during the Eucharist and this week.**

**In Our Diocese:** We give thanks for Michael, our presiding Bishop; Samuel, our Diocesan Bishop; Jennifer, Assistant Bishop; Jamie our Rector; and Mark our Deacon. For Chapel of Christ the King and Christ Church in Charlotte. For our Companion Diocese of Costa Rica and their Bishop, Orlando Gómez, and the Diocese of Botswana and their Bishop, Metlhayotlhe Beleme.

**In Our Parish Cycle of Prayer:** We give thanks for Kurt, Liz, Alec, Ryan, and Ian Weide.

**In Need of Healing:** Beverly; Robert S.; Amy S.; Terri E.; Linda H.; Matt M.; Tina C.; Gerry J.; Tony L.; Shirley F.; Lillie W.; Bishop Michael Curry; Nora, Clint S.; Jessica S.; Connie R.; Wayne R.; Angie C.; Rene C.; Hunter G.; Gill W.; Donna P.; Bruce N.; Sandra N.; Kim S.; Elaine O.; Ann W.; Don G.; Heather T.; Glenda W.; Jerry K.; Matthew N.; Manuel; Rick K.; Vic; Pat M.; Jimmy E.; Robert E.; Pat G.; Nancy M.; Werner K.; for the family of Pat Sullivan; for the Kirwan family; for all victims of violence and natural disasters.

**Military:** For all those who serve our country, here and abroad, especially: Will Edwards; Marina Jakubiak; Christine O'Connell; Cody Potts; Isaac Hutchins; Sean Mullins; Chris Vestal; David Grocer; Sam Mills; Ryan Tilley; Chris Bailey; Jeremy Almond; Andrew Ellis.

**In Thanksgiving:** For our Chalice Bearers; and for our visitors.

**Birthdays:** Maggie Elsner, Carobeth Bennett, Carol Zordano, Jane Harrell, Bo Edwards, Sally Bridges

**Anniversaries:** Andres & Sharon Valdez

### Welcome to our Seekers and Visitors!

Welcome to St. Clement's! We are blessed to have you with us. Please fill out a visitor's card so that we may know you and welcome you properly. If you would like more information about any aspect of our parish, please do not hesitate to ask!

### Would you like to become a member?

Please ask for a gold registration form.

### Outreach Needs

*Please, no expired food. Leave donations in the appropriate bin under the narthex counter.*

- **Clemmons Food Pantry** *\*no glass jars*  
Cereal, plastic or paper bags.
- **Storehouse for Jesus**  
Soups or stews, \*\*Volunteers needed!
- **Snacks for Morgan**  
Individually wrapped healthy snacks w/o nuts.
- **Crisis Control**  
Spare change in our collection jug.

### The Week Ahead

#### Sunday, January 28

Rite II @ 8:00 am, Quiet Service  
Coffee & Conversation, 8:30-9 am (PH)  
Formation, 9:00-9:45 am (PH)  
Rite II w/ music @ 10:00 am  
RENTAL: Appalachian Strings, 2-4 pm (nave)

#### Tuesday, January 30

RENTAL: Drawing 101 class, 9:30-12 (PH)

#### Wednesday, January 31

RENTAL: Wet Felting Class, 10-12 (PH)

#### Thursday, February 1

Women's Group, 11 am (PH)

#### Friday, February 2

RENTAL: Al-Anon, 12 noon (PH)

#### Saturday, February 3

Men's Group, 8 am via Zoom

### Mark Your Calendars

- **Pancake Supper**  
Tuesday, February 13, 6-7:30 pm (PH)
- **Ash Wednesday Services, February 14**  
12:15 pm & 7:00 pm

### Special Announcements

#### Clemmons Food Pantry Need

CFP is in need of cereal! Please pick up an extra box (along with your peanut butter for Morgan) on your next shopping trip. Place the cereal in the CFP bin located under the narthex counter. Thank you for your continued support and generosity!

#### Meals for Morgan Peanut Butter Drive January 21-February 11

Morgan Elementary sends a bag of food home every Friday for 125 identified food-insecure children to have over the weekend. Morgan's shelves are almost bare, so they are having a one-month food drive. St. Clement's has been asked to donate **any brand of 16 oz. jars (no bigger) of creamy peanut butter**. Let's cover them up with PB! Place your donations in the Rubbermaid bin in the narthex. Thank you!

#### Attention, Bridge Players!

Anyone interested in participating in *friendly games* of bridge on a weekly basis (midday during the week, TBD) here at St. Clement's, contact Lois Gerhardt @ 336-782-3550. Everyone welcomed; open to all levels.

#### Cursillo #111

You are invited to attend NC Episcopal Cursillo #111 on April 11-14, 2024. It will be held at Camp Walter Johnson, Lexington, N.C. Cursillo is a Diocesan program and is an opportunity for Episcopalians seeking to grow their faith, to meet and learn together. At Cursillo you will experience the gift of God's love through shared prayer, worship, study and fellowship. For more information contact Ann Lockhart [annlockhart1@gmail.com](mailto:annlockhart1@gmail.com) and visit <http://www.nccursillo.org/> for an application to attend.

#### Found Items

We have several items that are looking for their owners. See if anything belongs to you. On display in the parish hall near the piano.

**Serving at the Altar for this Week**

The Rev. Jamie Edwards

The Rev. Mark Davidson

**8:00** **Chalice:** G. Crowe **Lector:** B. Daniel

**Acolyte:** need **Altar Guild:** Scardina

**10:00** **Chalice:** N. Tesh **Lector:** J. Rush

**Acolyte:** Booth **Ushers:** Smith

**Altar Guild:** Russ, Smith

**Counters:** April Chapel, Pat Kight

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*Flowers behind the Altar are given to the Glory of God by  
Sue & Dave Kapitanek in loving memory of Sue's sister, Kat Miller and  
Dave's brother, Ron Kapitanek.*

\*\*\*

**Lay Ministry Schedule for Next Sunday, February 4**

The Rev. Jamie Edwards

The Rev. Mark Davidson

**8:00** **Chalice:** G. Crowe **Lector:** R. Selby

**Acolyte:** T. Zordano **Altar Guild:** Crowe

**10:00** **Chalice:** J. Krause **Lector:** J. Krause

**Acolyte:** H. Snow **Ushers:** Selby

**Altar Guild:** Bennett, Russ

**Counters:** Sharon Lyall, Bob Smith

**Vestry & Wardens**

Jeannette Reid, Rector's Warden; April Chapel, Church's Warden;

Gerry Jove, Pat Kight, Chuck Bohrer, Bob Smith,

Laurie Ryan, Sharon Lyall, Sid Chadwick, and Nicky Tesh, Treasurer

\*\*\*

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