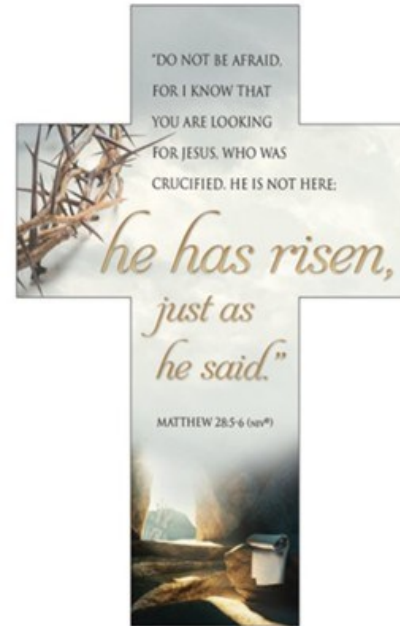


*Welcome*  
to  
**St. Clement's Episcopal Church**  
Open Minds + Loving Hearts + Giving Hands



**Easter Sunday**  
**March 31, 2024**

9:00 A.M. Holy Eucharist Rite II  
11:00 A.M. Holy Eucharist Rite II



A Parish of the Episcopal Diocese of North Carolina  
The Right Reverend Samuel S. Rodman III, Bishop of North Carolina  
The Rt. Rev. Jennifer Brooke-Davidson, Assistant Bishop  
The Reverend Jamie L'Enfant Edwards, Rector  
The Reverend Mark Davidson, Deacon  
John Farmer, Director of Music

## The Order for Holy Eucharist

### Welcome and Announcements

Prelude 9 am	Viola, Mark Snow	
Prelude 11 am	Jesus Christ is Risen Today	Calvin Hampton

Entrance Hymn #179	Welcome, happy morning! stanzas 1, 2, 3 & 6	Fortunatus
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Opening Acclamation (Three times)      BCP p. 355

Celebrant: Alleluia, Christ is risen.

**People: The Lord is risen indeed. Alleluia.**

Gloria S-277	Glory to God in the highest
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### The Collect of the Day

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### First Lesson: Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

**Psalm 118:1-2, 14-24      Confitemini Domino**  
*Sung by all*



- 1      Give thanks to the LORD, for he is / **good**; \*  
         his mercy endures for / **ever**.
- 2      Let Israel now pro / **claim**, \*  
         "His mercy endures for / **ever**."
- 14     The LORD is my strength and my / **song**, \*  
         and he has become my sal / **vation**.
- 15     There is a sound of exultation and / **victory** \*  
         in the tents of the / **righteous**:
- 16     "The right hand of the LORD has / **triumphed!** \*  
         the right hand of the LORD is exalted!  
         the right hand of the LORD has / **triumphed!**"
- 17     I shall not die, but / **live**, \*  
         and declare the works of the / **LORD**.
- 18     The LORD has punished me / **sorely**, \*  
         but he did not hand me over to / **death**.
- 19     Open for me the gates of / **righteousness**; \*  
         I will enter them;  
         I will offer thanks to the / **LORD**.
- 20     "This is the gate of the / **LORD**; \*  
         he who is righteous may / **enter**."
- 21     I will give thanks to you, for you / **answered** me \*  
         and have become my sal / **vation**.
- 22     The same stone which the builders re / **jected** \*  
         has become the chief **cornerstone**.
- 23     This is the LORD'S / **doing**, \*  
         and it is marvelous in our / **eyes**.
- 24     On this day the LORD has / **acted**; \*  
         we will rejoice and be / **glad** in it.

**Second Lesson: Acts 10:34-43**

Peter began to speak to the gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Sequence Hymn #200      Come, ye faithful, raise the strain      Gaudeamus pariter  
Stanzas 1-4

**The Gospel: Mark 16:1-8**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

***For those unfamiliar with our liturgy...***

*Holy Communion, the Eucharist (which literally means "thanksgiving"), the Lord's Supper, and the Mass are all names for the family meal for Christians and a foretaste of the heavenly banquet. All the baptized are part of the extended family that is the Church and therefore welcome to receive. After the host (bread) is placed in your palm, you may "sip, dip, or skip" the wine by guiding the chalice to your lips, intincting the wafer lightly in the wine, or crossing your arms over your chest to decline. Those not receiving communion are still welcome to come forward for a blessing (indicated by crossing your arms over your chest). Please know that no matter how you participate, your presence contributes a unique and valued ingredient to the feast.*

The Sermon.....The Rev. Jamie Edwards

The Nicene Creed                      BCP p. 358

The Prayers of the People

Response: ***Christ is risen, Christ is risen indeed.***

The Peace                                BCP p. 360

### The Holy Communion

Offertory Hymn #204            Now the green blade riseth                      Noel nouvelet

The Great Thanksgiving            BCP p. 367

Sanctus S-130            Holy, Holy, Holy

The Lord's Prayer                      BCP p. 364

Fraction Anthem

*Cantor: Come, let us eat, for now the feast is spread.*

***Congregation: Come, let us eat, for now the feast is spread.***

*Cantor: In the presence of our Lord we gather.*

***Congregation: In the presence of our Lord we gather.***

*Cantor: Come, let us drink, for now the wine is poured.*

***Congregation: Come, let us drink, for now the wine is poured.***

*Cantor: Jesus risen will bring in the kingdom.*

***Congregation: Jesus risen will bring in the kingdom.***

Communion Music 9am    Viola, Mark Snow

Communion Music 11 am    Easter Hymn Collection                      arr. Charles Callahan

Post Communion Prayer            BCP p. 366

The Blessing

Recessional Hymn #207    Jesus Christ is risen today

The Dismissal                        BCP p. 366

Postlude                                Allelluis! Resurrexit!                      Andrew Fletcher

**For your prayers during the Eucharist and this week.**

**In Our Diocese:** We give thanks for Michael, our presiding Bishop; Samuel, our Diocesan Bishop; Jennifer, Assistant Bishop; Jamie our Rector; and Mark our Deacon. For Abundant Life, All Saints', & Church of the Holy Spirit in Greensboro. For our Companion Diocese of Costa Rica and their Bishop, Orlando Gómez, and the Diocese of Botswana and their Bishop, Metlhayotlhe Beleme.

**In Our Parish Cycle of Prayer:** We give thanks for Randy & April Chapel.

**In Need of Healing:** Katherine S., Gerard S., Maureen M.; John G.; Laurie G.; Pat K.; Jim S.; Karen Y.; Ellen H.; Robert S.; Amy S.; Linda H.; Shirley F.; Lillie W.; Clint S.; Jessica S.; Wayne R.; Angie C.; Rene C.; Hunter G.; Gill W.; Donna P.; Bruce N.; Sandra N.; Kim S.; Elaine O.; Don G.; Heather T.; Glenda W.; Jerry K.; Matthew N.; Manuel; Rick K.; Vic; Pat M.; Jimmy E.; Robert E.; Pat G.; Nancy M.; Werner K.; for Amy Selby & family; or all victims of violence and natural disasters.

**Military:** For all those who serve our country, here and abroad, especially: Will Edwards; Marina Jakubiak; Christine O'Connell; Cody Potts; Isaac Hutchins; Sean Mullins; Chris Vestal; David Grocer; Sam Mills; Ryan Tilley; Chris Bailey; Jeremy Almond; Andrew Ellis.

**In Thanksgiving:** For all of our Lay Ministers and other volunteers that have served during the past week and on this Resurrection Sunday; and for our visitors.

**Anniversaries:** Paul & Janet Garrison, Chuck & Connie Bohrer, Yoshi & Rebecca Nagaishi, Tony & Carol Zordano.

### **Welcome to our Seekers and Visitors!**

Welcome to St. Clement's! We are blessed to have you with us. Please fill out a visitor's card so that we may know you and welcome you properly. If you would like more information about any aspect of our parish, please do not hesitate to ask!

### **Would you like to become a member?**

Please ask for a gold registration form.

### **Outreach Needs**

*Please, no expired food. Leave donations in the appropriate bin under the narthex counter.*

- **Clemmons Food Pantry** *\*no glass jars*  
Canned fruit, canned meat, grocery bags.
- **Storehouse for Jesus**  
Applesauce, fruit cocktail, peaches, pears.  
Volunteers needed!
- **Snacks for Morgan**  
Individually wrapped healthy snacks w/o nuts.
- **Crisis Control**  
Spare change in our collection jug.

### **Opportunities for Engagement**

- **Men's Group**  
Saturdays via Zoom @ 8 am.
- **Women's Group**  
Thursdays @ 11 am (PH)
- **Potluck (Costco) Dinner Parties**  
Meets periodically on a Saturday evening.

### **Mark Your Calendars**

- **Newsletter DEADLINE (April / May)**  
Sunday, April 7th
- **Church Work Day**  
Saturday, April 13, 9 am—11 am
- **Potluck Breakfast**  
Sunday, April 14th, between the services.

### **Special Announcements**

#### **Easter Bunny Goody Bags**

Attention, all children! Be sure to get a goody bag after the service today.

**Office Hours:** The office will be closed tomorrow and Tuesday.

#### **April / May Newsletter Deadline**

Email Linda all submissions for the next newsletter (April / May) no later than next Sunday, April 7th. Earlier submissions are always appreciated!

#### **Church Work Day**

Saturday, April 13, 9 am—11 am. Join us in cleaning up the church grounds and getting ready for the growing season. Bring your gardening tools, gloves, etc.

#### **Potluck Breakfast, April 14**

#### **Between the services**

Bring your favorite breakfast item: casseroles, bagels and cream cheese, fresh fruit, egg biscuits sandwiches, juice, etc. We'll have the coffee ready.

#### **Housekeeping Item**

Spring has sprung and so have the ants. Please store sugar in the refrigerator and clean up all food and crumbs. Thank you!

### **The Week Ahead**

#### **Sunday, March 31**

Sunrise Service, 6:30 am

Rite II @ 9 am

Rite II @ 11 am

#### **Monday, April 1**

*Church Office closed*

#### **Tuesday, April 2**

*Church Office closed*

#### **Wednesday, March 20**

RENTAL: Wet Felting class, 10-12 (PH)

#### **Thursday, April 4**

Women's Group, 11 am (PH)

#### **Friday, April 5**

RENTAL: AI-Anon, 12 noon (PH)

**Serving at the Altar for this Week**

The Rev. Jamie Edwards

The Rev. Mark Davidson

**6:30 Sunrise Service** **Lector:** J. Krause **Altar Guild:** Bucknall

**9:00** **Chalice:** T. Zordano **Lector:** R. Selby

**Acolyte:** T. Zordano **Usher:** Smith **Altar Guild:** Scardina

**11:00** **Chalice:** B. Edwards **Lector:** M. McIntosh

**Acolyte:** B. Edwards **Ushers:** McIntosh **Altar Guild:** Ellis, Russ

**Counters:** Sid Chadwick, Pat Kight

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**Lay Ministry Schedule for Next Sunday, April 7**

The Rev. Jamie Edwards

The Rev. Mark Davidson

**8:00** **Chalice:** G. Crowe **Lector:** L. Gerhardt

**Acolyte:** n/a **Altar Guild:** Crowe

**10:00** **Chalice:** J. Krause **Lector:** M. McIntosh

**Acolyte:** H. Snow **Ushers:** Bennett, Meath

**Altar Guild:** Bennett, Russ

**Counters:** Laurie Ryan, Jeannette Reid

**Vestry & Wardens**

Jeannette Reid, Rector's Warden; April Chapel, Church's Warden;  
Gerry Jove, Pat Kight, Chuck Bohrer, Bob Smith,  
Laurie Ryan, Sharon Lyall, Sid Chadwick, and Nicky Tesh, Treasurer

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